Montville Township Public Library
Board of Trustees Meeting
July 9, 2018
Montville Township Public Library
90 Horseneck Road
Montville, New Jersey 07045

#### **OPEN SESSION**

| MEMBERS PRESENT      |
|----------------------|
| Mr. Tom Mazzaccaro   |
| Ms. Linda Peskin     |
| Mayor Conklin        |
| Mr. Robert Lefkowitz |
| Mr. Charlie Grau     |
| Mr. Carmen Allora    |
| Mr. Robert Donohue   |
| MEMBERS ABSENT       |
| Mr. David Tubbs      |
| Mrs. Jane Hines      |

Allan M. Kleiman, Library Director - Present

Catherine LaBelle, Assistant Library Director - Present

Liz Johansen, Board Recording Secretary – Present

#### I. Call to Order

The meeting was called to order by Mr. Mazzaccaro, at 7:00p.m.

#### II. Open Public Meetings Act Statement

Mr. Mazzaccaro stated that prior notice of this meeting has been published in accordance with the requirements of the Open Public Meetings Act. Meeting will be digitally recorded. Minutes will be available to the public on the Library's website an at the Library's Information Desk once they have been officially approved.

#### III. Adoption of Minutes

A. Mr. Lefkowitz made a motion to approve the amended June 11, 2018 Regular session minutes, seconded by Ms. Peskin

Mr. Mazzaccaro abstained: Mr. Grau abstained: Ms. Peskin yes; Mr. Donohue yes; Mr. Lefkowitz yes, Mr. Allora yes: Motion Carried.

#### IV Public Comments -

None.

#### V Reports of Officers -

Tom Mazzaccaro - President

Mr. Mazzaccaro very upset regarding a motion that was made at the June meeting for discussion to cease regarding voice over IP. If the Committee is discussing a topic they should continue to discuss until the board comes to a consensus. The Board felt that they were discussing a topic that they were not given enough information on to make an informed decision.

Robert Lefkowitz – Vice-President Mr. Lefkowitz had no report.

Linda Peskin – Secretary Ms. Peskin had no report.

Carmen Allora - Treasurer

Mr. Allora stated that normalized budget attainment is at 50%. Year to date revenue is on target at 50% of annual budget. Year to date operating expenditures, plus encumbrances are at 51% of annual budget. Included in expenditures is year to date salaries and temporary help which are at \$322,433.00 or 45.1% of the total annual budget. The year to date capital expenditures are 13% of annual budget. Total capital and operating expenditures, plus encumbrances resulted in the budget surplus revenue being \$48,100 YTD.

Greg Della Pia had stated that \$11,488.85 is a carryover from 2017. He has not capitalized fixed assets yet.

Robert Donohue – Assistant Treasurer Mr. Donohue had no report.

#### VI Report of Liaisons

Mayor – Mayor Conklin stated that the Township Committee is meeting one time per month. The 4<sup>th</sup> of July celebration was successful. Chief Rudy Appelmann will be retiring. The Board of Education has approved a School Resource Officer and a Class 3 Special.

Superintendent Liaison of Schools – Mr. Tubbs absent,

#### VII. Committee Reports

Finance: Mr. Allora stated that the committee did not meet.

Personnel: Mr. Lefkowitz stated that he met with Catherine. The Staff Development Plan was sent out the day of the last meeting. Yearly and mid-year performance reviews have been completed. Open positions are still being filled. The Mid-year directors report will be delivered at the next subcommittee meeting. Mr. Lefkowitz asked Allan to send out the meeting invitations for the remainder of the year. Allan will send them all by the end of the week.

\*\*\*\*Mr. Grau made a motion to have the Director put all meeting dates in Google calendar and send reminder messages one week prior to meetings, seconded by Mr. Lefkowitz

Mr. Mazzaccaro yes: Mr. Grau yes: Ms. Peskin yes; Mr. Donohue yes; Mr. Lefkowitz yes, Mr. Allora yes: Motion Carried.

Buildings & Grounds: Mr. Grau stated the window shades will be installed. Carpeting has been cleaned and there is a meeting tomorrow regarding the chillers. The minor problem with the air conditioning has been fixed. Prices are being secured to replace the front doors. The Committee will discuss changes and alterations to the vestibule. Allan believes there may be plans for this project.

Technology: Mr. Lefkowitz stated that the committee did not meet.

Patron Services: Mr. Donohue stated that the committee did not meet. Mr. Donohue asked about program attendance. Allan stated that he checks in on the programs and the patrons seem very satisfied with the programs that are offered.

VIII. Library Director – Allan Kleiman – see attached written report.

\*\*\*\* Mr. Lefkowitz made a motion to include the Directors report, Program attendance and Financial reports in the monthly minutes. Seconded by Mr. Allora

Mr. Mazzaccaro yes: Mr. Grau yes: Ms. Peskin yes; Mr. Donohue yes; Mr. Lefkowitz yes, Mr. Allora yes: Motion Carried.

Mr. Allora asked for a schedule of Allan's class or conference schedule, personal days and vacation days for the remainder of the year.

#### IX. Resolutions/Motions

A. Resolution to approve the checks numbered 12753 through 12805 dated June 1 to June 30, 2018 in the amount of \$92,800.60

Motion made by Mr. Allora and seconded by Mr. Donohue

Mr. Mazzaccaro yes: Mr. Grau yes: Ms. Peskin yes; Mr. Donohue yes; Mr. Lefkowitz yes, Mr. Allora yes: Motion Carried.

B. Resolution to accept the salaries for month of June 2018 in the amount of \$49,841.57

Motion made by Mr. Allora and seconded by Mr. Donohue

Mr. Mazzaccaro yes: Mr. Grau yes: Ms. Peskin yes; Mr. Donohue yes; Mr. Lefkowitz yes, Mr. Allora yes: Motion Carried

#### X. Old Business

A. Mr. Allora made a motion to amend the resolution that was approved and reopen discussion of Voice Over IP and turn it back over to the Technology Committee. Seconded by Mr. Grau

Mr. Mazzaccaro yes: Mr. Grau yes: Ms. Peskin yes; Mr. Donohue yes; Mr. Lefkowitz yes, Mr. Allora yes: Motion Carried.

B. Mr. Allora made a motion to review the IT Support position. Seconded by Mr. Lefkowitz

Mr. Allora withdrew his motion.

Mr. Donohue asked why the Library can't have two support staff, one for Voice Over IP and one for computer support. Mr. Grau stated that the Library Director should be making a recommendation.

#### XI. New Business

1. Lakeland Bank questioned the validity of a check. The bank asked for someone other than the signer be able to verify a check.

#### XII. Executive Session

WHEREAS, the Open Public Meeting Act 1975, Chapter 231 permits the exclusion of the public for a meeting in certain circumstances; and

WHEREAS, the Board of Trustees is of the opinion that such circumstances presently exist; and

WHEREAS, the Board of Trustees wishes to discuss issues dealing with Personnel; and

WHEREAS, once the matter involving confidentiality of the above no longer require confidentiality, the minutes shall be made public.

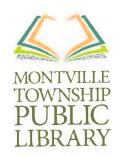
NOW THEREFORE, be it resolved by the Board of Trustees of the Montville Township Public Library that the public be excluded from this meeting.

At 8:16p.m. Mr. Lefkowitz made a motion, seconded by Mr. Allora that the Library Board adjourn to Executive Session. Vote: All in favor

Ms. Peskin made a motion to dispense of the recording of Executive Session due to a technical glitch. Seconded by Mayor Conklin. All in favor

## XIII. Adjournment

Motion to adjourn was made by Mr. Lefkowitz, seconded by Mr. Allora; meeting was adjourned at 9:25 pm.



# Director's Report July 9, 2018

Jeanne and Janina removed all the boxes from the Library's Extra Space Storage unit. The documents that we must keep are being stored in the mechanical room with the space saver shelves. That project has now been completed. We have closed our storage space account

The Library was awarded a Teen Read Grant through Dollar General and YALSA. We will be awarded \$1,000 to spend during Teen Read Week in October. Our programs during Teen Read Week will focus on three activities relating to Invented Languages in Science Fiction and Fantasy. Jeff has scheduled David J. Peterson, the linguist for HBO's <u>Game of Thrones</u> as our virtual speaker, and he will conduct a book discussion, and do a STEAM activity where the teens would invent their own language such as Elvish from The Lord of the Rings trilogy or Newspeak from <u>1984</u>.

The facility once again served as the command center for the Township's 4<sup>th</sup> of July event. Everything went well except for one glitch with the air conditioning which Hughes Engineering fixed for us remotely.

Staff training went very well. Day one included presentations on issues relating to Patron Privacy given by T.J Lamara, Officer Scott McGowan working with staff on evacuation procedures, and members of NW SCORE talked about the upcoming programs being held in the Library beginning in the fall. Day 2 began with staff review and discussion of the Library's Strategic Plan in the morning and an afternoon devoted to library discovery and Customer Service the Disney Way presented by the Library Director.

The Library Director attended the annual conference of the American Library Association in New Orleans during the month of June. Sessions attended included one related to Intellectual Freedom, Collection Development, International Relations/Partnerships, Director's Discussion Group, Artificial Intelligence in the Library, Serving the Business Community, LGBTIQ Library Service and Fostering Entrepreneurship in the Library. The Director was part of a panel presentation on "The

New Frontier: Training Older Adults to Use Gadgets." The presentation was featured in American Libraries online. A copy has been included in your packet. This year's Intellectual Freedom Roundtable speaker focused on "Fake News and Hurricane Katrina," and the Coretta Scott King Book Awards featured the award winners of this past year and years past.

The Director has completed his term as President of the NJLA Administration & Management Section on June 30<sup>th</sup>. The big project of the Section is a state-wide conference on Management to be presented in November 2018.

This past month the Library circulated 15,113 items compared with 16,669 for the same period last year.

Staff 6-month evaluations have been completed.

#### **BUILDINGS & GROUNDS**

Hand dryers are in the process of being installed in the public restrooms in the Library. Northeast Security will be installing the additional viewing points of the security cameras later this month along with the app on the Director's phone. Wicks landscapers did a spring cleanup that included weeding the beds and removing the poison ivy from the back wall and sidewalk area.

We had trouble with the air conditioning on the first very hot day of the season. The compressors locked out and the breakers tripped. Hughes put data loggers on the lines to collect information in case this happens again.

Griffith Shades removed the original canvas curtains from the upper windows of the Pio Costa Auditorium and they installed the white blackout film. They sealed all the edges with caulk. It is neater looking and already is in use. Electrical outlets and wiring for the new motorized shades were installed. The motorized shades should be installed later this month.

Carpets and flooring were cleaned thought-out the entire Library and auditorium.

The chillers have been working nicely except for a glitch or two. One of those glitches was during the July  $4^{th}$  event but the Director worked with Hughes remotely to fix the issue. We are hoping to have a follow-up meeting with the Whitman Company on Tuesday, July  $10^{th}$  to follow-up on developing the specs for us.

#### **FINANCE**

The library's audit will be conducted on July 10-12, 2018.

Edmunds is suggesting that all customers switch to a hosted environment. They say it provides identical functionality and is faster, more robust and more secure than the current on premise option. Upgrades and backup/redundancy are automatic. We do not have pricing for this and will investigate further.

The eighth and final increase in PERS rates starts in July, when the employee deduction will increase from 7.34% to 7.50%.

The ADP Vacation/Sick/Personal Time is still being worked on to achieve the level of accuracy that we need to fulfill the contract obligations for our staff.

#### PATRON SERVICES

In June, we celebrated Pride Month and prepared for Libraries Rock! Summer Reading which kicked off on June 23<sup>rd</sup>. Over 100 children and their parents came to paint a rock in keeping with our theme which is now a part of our rock garden in front of the library entrance. Kids also had their faces painted and signed up for our 8 week reading program. Our staff, including members of every department and TAB volunteers, worked hard to make this a fun family day for our patrons. Jeff Cupo also hosted the Teen Summer Reading Kick-off on the 23<sup>rd</sup> and has already signed up nearly as many teens as were registered for the whole summer in 2017. Sign-ups for all age groups are off to a great start with 246 children, 91 adults, and 59 teens registered as of today. We've raffled off prizes for gift cards for the adults and teens, and coupons for local vendors for the kids.

Other exciting programs for children in June included a visit from popular author Dan Gutman. Ninety children listened to this great storyteller explain how and why he became a children's author and bought books for him to sign. Sixteen toddlers created Rainbow fish using celery and paint in Messy Munchkins and 20 children participated in Kids Yoga. The kids also had fun creating a drop-in Father's Day craft on the Saturday before the holiday. The Montville High School Earth club partnered with us once again to do a special Earth themed story time in June.

"Libraries Rock" programming for adults focuses on rock musicals this summer. Film critic Stephen Whitty kicked off the Adult Summer Reading Program with a lecture to a full house on the evolvement of the American musical film. This summer we will show a "Rock Musical" film every Wednesday evening! Among the "Montville "U" offerings enjoyed by patrons this month was the conclusion of a two-part series on Leonard Bernstein by Dr. Bob Butts. The lecture series was presented in honor of "Leonard Bernstein at 100", the world-wide celebration of the 100th birthday of Leonard

Bernstein, the composer, conductor, and educator. We had our last spring session of the Montclair Art Museum art workshops for adults, a print making class with ink and rollers. This popular series will resume in the fall. Our book club has gotten into our Great American Reads theme and will be reading 2 of the 100 novels in the fall. Seventeen patrons attended the book club in June.

The teens ended the school year with a program nearly every day in the first two weeks in June. The final Cookies and Conversations, Wii Tournaments, Graduates' Pizza Party and TAB Talent Show were the most successful and well attended programs. In our first Young Adult Summer Reading Program, Space Archeology, in keeping with our "Libraries Rock!" theme, teens learned to use satellite imagery to discover and track ancient ruins to prevent the looting of archeological sites.

We held the fourth TAB Election. New Officers are: Presidents Ganesh Arunachalam and Ryan Dratler, Vice President Hannah Scroggins, Secretaries Joshua Philip and Maryum Khan, and Treasurer Sehee Son. They are some of the best and hard-working volunteers we have in TAB, and Jeff is very optimistic that they will do a great job. The TAB volunteers have continued to be active, even with the end of the school year, and have volunteered their time at the Summer Reading check-in desk for 8.5 hours each week.

Risa and Amy visited Hilldale, William Mason, and Valley View elementary schools to talk about our kids' summer reading program and how children can participate in programs and log their reading. Risa visited Millie's Playhouse and Funtime Kids Academy for outreach story time for the preschoolers.

On June 4, Jeff, Allan and I attended the TAB Volunteer recognition reception, where Jeff and Allan spoke and presented awards to all our hard working TAB volunteers.

Catherine has been working on refreshing the adult book collection shelf by shelf to remove grubby or outdated items, in the areas of nonfiction, fiction, and biography. We are ordering new books in each shelf area to replace well used items and supplement subject areas with newer and more relevant items. Jeff worked on the Chinese and removed books from the collection that were literally falling apart due to their condition.

Risa and Catherine worked on refreshing the children's picture books, nonfiction, and fiction collections to replace well used items and supplement with newer books we might have missed. Pam and Catherine removed duplicate DVDs that aren't circulating and cleaning the copies that will remain on the shelf.

The Circulation staff processed all of the Montville Board of Ed copies of the middle school summer reading book, <u>Outcasts United</u> and got them out to the public. Additional copies are on order.

We sent out weekly newsletters about news and events and book recommendations in all facets of MTPL with content created by the entire Programs and Services Dept.

### PERSONNEL/TRAINING/WORKSHOPS

The Personnel Committee has suggested that we add additional language to the Staff Development Plan. This is currently in process.

Catherine finished all the mid-year evaluations for the Programs & Services Department and sat in with Walter for all of his Circulation Dept. mid-year evaluations. The Management evaluations have been completed as well.

#### **TECHNOLOGY**

The severe thunderstorm on July 3<sup>rd</sup> knocked out our book detection gates. Those were restored and are now online again. The gate software is still under review by Bibliotheca to discover why the Library Connect software does not fully function. This issue is one that several Libraries now have a problem with. The Director met with the staff of Bibliotheca at ALA but as of now they have now date for the "fix"

#### **MEETINGS**

June 5, MAIN Adult Services Committee, Catherine
June 8, MAIN Technology Committee, Catherine
June 11, LLNJ Library Link NJ, Membership Meeting, Allan
June 12, Visit to William Mason and Hilldale Elementary schools, Amy
June 14, MAIN Board and Membership Meeting, Allan
June 15, Visit to Valley View Elementary, Risa
June 20-26, Annual Conference, American Library Association, Allan
June 27, Library Personnel Committee, Catherine
June 28 & 29, In house Staff Development, ALL Staff
July 3, Library Buildings & Grounds Committee, Allan, Catherine, Jeanne

Respectfully submitted, Allan M. Kleiman, MLS Library Director

# MONTVILLE TOWNSHIP PUBLIC LIBRARY JUNE 2018 PROGRAM ATTENDANCE JULY 9, 2018 Board Meeting

| LIBRARY SPONSORED PROGRAMS                          | 2018    | 201   |
|---|---------|-------|
| Children - Staff Programs                           | 146     | //1   |
| Storytime<br>Bingo/Games                            | 23      |       |
| Kids Storytime Yoga                                 | 20      |       |
| Legos   | 12      |       |
| Messy Munchkins                                     | 16      |       |
| Drop In Arts & Crafts                               | 15      |       |
| Funtime Academy                                     | 24      |       |
|   |         |       |
| Children - Staff Programs Total                     | 256     | 334   |
| Children - Paid Presenters                          |         |       |
| Summer Reading Kick Off                             | 100     |       |
| Dan Gurman Author Visit                             | 90      |       |
| Children - Paid Presenters Total                    | 190     | 220   |
| Total All Children's Programs                       | 446     | 554   |
| Young Adults - Staff Programs                       |         |       |
| Video Games   | 15      |       |
| Cookies & Conversations                             | 24      |       |
| TAB Events  | 45      |       |
| STEAM   | 20      |       |
| Summer Reading Kick Off                             | 5       |       |
| Graduation Pizza Party                              | 9<br>35 |       |
| Teen Volunteer Reception Tech Help (all ages)       | 33      |       |
| English Conversation (all ages)                     | 1       |       |
| Young Adult - Staff Programs Total                  | 155     | 172   |
| Young Adult - Paid Presenters                       | 0       | 0     |
| Young Adult - Paid Presenters Total                 | 0       | 0     |
| Total All Young Adult Programs                      | 155     | 172   |
| Adult - Staff Programs                              |         |       |
| Movies  | 312     |       |
| Adult Knitting<br>Adult Book Club                   | 23      |       |
|   |         |       |
| Adult - Staff Programs Total                        | 335     | 337   |
| Adult - Paid Presenters                             |         |       |
| Montclair Art Museum - Art Class                    | 20      |       |
| Lectures  | 170     |       |
| Technology Classes                                  | 43      |       |
| Adult - Paid Presenters Total                       | 233     | 320   |
| Total All Adult Programs                            | 568     | 657   |
| Library Sponsored Total                             | 1,169   | 1,383 |
| OUTSIDE GROUPS                                      |         |       |
| Literacy Volunteers of Morris County Writer's Group | 20<br>5 |       |
| Pet Parents   | 5       |       |
| One Montville                                       | 3       |       |
|   |         |       |
| Outside Groups Total                                | 30      | 93    |
| GRAND TOTAL   | 1,199   | 1,476 |

| Library Displays and Featured Themes |  |
|--------------------------------------|--|
| LGBTQ Month                          |  |
| Graduation                           |  |
| Libraries Rock!                      |  |
| June is Adopt a Cat Month            |  |
|                                      |  |
|                                      |  |
|                                      |  |
|                                      |  |

| Children's Book Displays |  |
|--------------------------|--|
| Superheroes              |  |
| Father's Day             |  |
| Basketball               |  |
| Libraries Rock!          |  |
|                          |  |
|                          |  |
|                          |  |
|                          |  |

| Museum Pass Program                | 2018 | 2017 |
|------------------------------------|------|------|
| Grounds for Sculpture              | 2    |      |
| Imagine That!!!                    | 5    |      |
| Intrepid Sea, Air and Space Museum | 4    |      |
| Macculloh Hall Historical Museum   | 1    |      |
| Montclair Art Museum               | 3    |      |
| Morris Museum                      | 1    |      |
| American Museum of Natural History | 7    |      |
| Newark Museum                      |      |      |
| Stickley Museum                    | 1    |      |
| Museum of Modern Art               | 4    |      |
| Museum Pass Total                  | 28   | 38   |

| Exams Proctored                         | 1  | 1  |
|---|----|----|
| Quiet Study Room - number of times used | 33 | 43 |

| Summer Reading - Registered Patrons | 2018 | 2017 |
|-------------------------------------|------|------|
| Children                            | 285  |      |
| Young Adults                        | 76   |      |
| Adults                              | 110  |      |
| Total To Date                       | 471  | 486  |

#### **Library / Auditorium Closings**

Tuesday, June 5 - Election Day Auditorium Polling Station
June 20 & June 21 - 5 pm Closings Graduation
June 28, 29 and 30 Closings for Township Independence Celebration

July 3, 2018 06:07 PM

# Montville Township Public Library FUND 01 BALANCE SHEET AS OF: 06/30/18

2017 2018 Assets 291,92 291.92 01-100-01 Petty Cash 106,707.13 136,230.73 Lakeland - Operating Checking 01-100-02 5,248.61 4.785.27 01-100-03 Lakeland - Payroll Account 257,000.00 0.00 01-100-04 Lakeland CD Accounts 255,645.01 Atlantic Stewardship Bank CD 0.00 01-100-05 12,011,41 12,017.40 Lakeland - Capital Reserve 01-100-08 20,168.84 Lakeland - Restricted Donations 21,006.83 01-100-10 249,358.32 249,358.32 01-140-01 Furniture & Fixtures 93,253.00 01-140-02 Property Plant Improvements 93,253.00 140,163.52 Computer Equip & Related Asset 140,163.52 01-140-03 38,632.24 38,632.24 01-140-04 Other Capital 5,137.50 Capital - Edmunds 5,137.50 01-140-05 928,353.13 956,141.10 Total Assets Liabilities & Fund Balance 12.077.46 0.00 01-200-10 Salaries & Wages Payable Sick Hrs Year End Accrual 26,453.00 01-200-11 26,453,00 0.00 403B withholding Payable 650.00 01-210-00 2,189.02 01-211-00 Section 125 Withholding HDV 2,466,16 PERS 414/CINS Withholding 18,739.99 18,722.68 01-212-00 130,429,99 197,899.66 Reserve for Encumbrances 01-218-00 2,715.00 0.00 01-400-01 Appropriation Reserve 181,454.14 257,341.82 Total Liabilities 191,127,79 191,127,79 Restricted Fund Balance 01-351-03 519,159.84 519,159.84 Plant Fund - Investment in Fixed Assets 01-390-04 11,488.35-11.488.35-01-390-05 Fund Balance 698,799.28 698,799.28 Total 856,801.12 0.00 Revenue 0.00 808,701.41 Less Expenses 48,099.71 0.00 Net 698,799.28 746,898.99 Total Fund Balance

Total Liabilities & Fund Balance

928,353.13

956,141.10

Range of Checking Accts: 01 OPERATING to 01 OPERATING Range of Check Ids: 12753 to 12805
Report Type: All Checks Report Format: Super Condensed Check Type: Computer: Y Manual: Y Dir Deposit: Y

|        | Report                 | Type: All | Checks Report   | Format: Super Conden | seu check type: C | .omputer: Y | riallual. T | ————————————————————————————————————— | U31C. |
|--------|------------------------|-----------|---|----------------------|-------------------|-------------|-------------|---------------------------------------|-------|
| heck # | Check Date             | Vendor    |   | Amount Paid          | Reconciled/Void   | l Ref Num   |             |                                       |       |
| 12753  | 06/30/18               | ALLAN005  | Allan Kleiman Baker & Taylor Barnes & Noble, Inc. Bibliotheca, LLC Cindy LaRue Clean Impressions, Inc. Condursos Garden Center Daily Record Dell Marketing, L.P. Demco, Inc. Direct Energy Business Elizabeth Johansen Excellent Building Services FLO-TECH Gregory J. Della Pia Griffith Shade Company HiTech Computer Services LL Hughes Environmental IFPTE Jeanne Ivy Jersey Central Power & Ligh Library Development Solutio Macculloch Hall Historical M.A.I.N Inc. | 199.19               |                   | 31          |             |                                       |       |
| 12754  | 06/30/18               | BAKERO05  | Baker & Taylor  | 0.00                 | 06/30/18 VOID     | 0           |             |                                       |       |
| 12755  | 06/30/18               | BAKER005  | Baker & Taylor  | 0.00                 | 06/30/18 VOID     | 0           |             |                                       |       |
| 12756  | 06/30/18               | BAKER005  | Baker & Taylor  | 0.00                 | 06/30/18 VOID     | 0           |             |                                       |       |
| 12757  | 06/30/18               | BAKERO05  | Baker & Taylor  | 0.00                 | 06/30/18 VOID     | 0           |             |                                       |       |
| 12758  | 06/30/18               | BAKERO05  | Baker & Taylor  | 0.00                 | 06/30/18 VOID     | 0           |             |                                       |       |
| 12759  | 06/30/18               | BAKEROOS  | Baker & Tavlor  | 0.00                 | 06/30/18 VOID     | 0           |             |                                       |       |
| 12760  | 06/30/18               | BAKEROOS  | Baker & Taylor  | 7.154.43             |                   | 31          |             |                                       |       |
| 12761  | 06/30/18               | BARNEOOS  | Barnes & Noble. Inc.  | 86.84                |                   | 31          |             |                                       |       |
| 12762  | 06/30/18               | RTRI TOTH | Bibliotheca, LLC  | 499.94               |                   | 31          |             |                                       |       |
| 12763  | 06/30/18               | CTNDYLAR  | Cindy LaRue   | 70.46                |                   | 31          |             |                                       |       |
| 12764  | 06/30/18               | CLEAN     | Clean Impressions Inc.  | 3.101.00             |                   | 31          |             |                                       |       |
| 12765  | 06/30/18               | CONDIDEO  | Condursos Garden Center   | 39.47                |                   | 31          |             |                                       |       |
| 12766  | 06/30/18               | DATI 0010 | Daily Becord  | 268 75               |                   | 31          |             |                                       |       |
| 12767  | 06/30/10               | DELL      | noll Marketina I D  | 82 61                |                   | 31          |             |                                       |       |
| 12707  | 00/ J0/ 10<br>06/30/10 | DENCOUUE  | Domes The   | 3/0 02               |                   | 31          |             |                                       |       |
| 12760  | 00/ 30/ 10<br>06/30/10 | DEMICOUUS | Direct Francy Business  | 542.50               |                   | 31          |             |                                       |       |
| 12709  | 00/30/10               | DIKECOOS  | Flischath Johanson  | 220.00               |                   | 31          |             |                                       |       |
| 12771  | 00/30/10               | FLIZAUUS  | Elizabeth Johansen  | 2 11 5 00            |                   | 31          |             |                                       |       |
| 12//1  | 06/30/18               | EXCELUUS  | Excellent Bullaing Services   | 1 470 57             |                   | 31          |             |                                       |       |
| 12//2  | 06/30/18               | FLOTE005  | FLO-TECH  | 1,4/9.5/             |                   | 31          |             |                                       |       |
| 12//3  | 06/30/18               | GREGOUUS  | Gregory J. Della Pla  | 910.00               |                   |             |             |                                       |       |
| 12774  | 06/30/18               | GRIFFUU5  | Griffith Shade Company  | 13,437.20            |                   | 31          |             |                                       |       |
| 12775  | 06/30/18               | HITECUU5  | HiTech Computer Services LL   | C 9//.50             |                   | 31          |             |                                       |       |
| 12776  | 06/30/18               | HORSE     | Horse & Carriage Rentals LL   | C 325.00             |                   | 31          |             |                                       |       |
| 12777  | 06/30/18               | HUGHE005  | Hughes Environmental  | 4,9/5.41             |                   | 31          |             |                                       |       |
| 12778  | 06/30/18               | IFPTE005  | IFPTE   | 120.52               |                   | 31          |             |                                       |       |
| 12779  | 06/30/18               | JEANN005  | Jeanne Ivy  | 21.60                |                   | 31          |             |                                       |       |
| 12780  | 06/30/18               | JERSE005  | Jersey Central Power & Ligh   | t 5,722.00           |                   | 31          |             |                                       |       |
| 12781  | 06/30/18               | LIBRARYD  | Library Development Solutio   | ns 8,666.00          |                   | 31          |             |                                       |       |
| 12782  | 06/30/18               | MACCU005  | Macculloch Hall Historical  | Mus 100.00           |                   | 31          |             |                                       |       |
| 12783  | 06/30/18               | MAINI005  | M.A.I.N., Inc.  | 12,330.12            |                   | 31          |             |                                       |       |
| 12784  | 06/30/18               | MIDWE005  | Midwest Tape  | 66.16                |                   | 31          |             |                                       |       |
| 12785  | 06/30/18               | MOVIE005  | Swank Movie Licensing USA   | 502.00               |                   | 31          |             |                                       |       |
| 12786  | 06/30/18               | NJNAT005  | M.A.I.N., Inc.<br>Midwest Tape<br>Swank Movie Licensing USA<br>NJ Natural Gas Co.   | 154.46               |                   | 31          |             |                                       |       |
|        | 06/30/18               | NORTHEAS  | Northeast Security Systems  | 4,615.00             |                   | 31          |             |                                       |       |
| 12788  | 06/30/18               | OPTIM005  |   | 184.94               |                   | 31          |             |                                       |       |
|        | 06/30/18               |           | OverDrive, Inc.   | 6,000.00             |                   | 31          |             |                                       |       |
|        | 06/30/18               |           | Pettycash   | 61.63                |                   | 31          |             |                                       |       |
|        | 06/30/18               |           | Pro Libra Associates Inc.   | 368.36               |                   | 31          |             |                                       |       |
|        | 06/30/18               |           | Regent Book Company   | 43.94                |                   | 31          |             |                                       |       |
|        | 06/30/18               |           | Risa Skerker  | 28.34                |                   | 31          |             |                                       |       |
|        | 06/30/18               |           | S1 Print Solutions Group, I   |                      |                   | 31          |             |                                       |       |
|        | 06/30/18               |           | Staples Advantage   | 741.27               |                   | 31          |             |                                       |       |
|        | 06/30/18               |           | State of New Jersey   | 141.55               |                   | 31 7        |             |                                       |       |
|        | 06/30/18               |           | Sunrise ShopRite  | 712.02               |                   | 31          |             |                                       |       |
|        | 06/30/18               |           | SYNCB/AMAZON  | 938.64               |                   | 31          |             |                                       |       |
|        | 06/30/18               |           | Thomas Klise/Crimson Multim   |                      |                   | 31          |             |                                       |       |
|        | * *.                   |           | Township of Montville   | 11,902.40            |                   | 31          |             |                                       |       |
|        | 06/30/18               |           | United Parcel Service   | 47.61                |                   | 31          |             |                                       |       |
|        | 06/30/18               |           | VenMill Industries  | 86.99                |                   | 31          |             |                                       |       |
|        | 06/30/18               |           |   | 458.62               |                   | 31          |             |                                       |       |
| 15002  | 06/30/18               | VERIO010  | VEKIZUN   | 430.02               |                   | 21          |             |                                       |       |

# Montville Township Public Library Check Register By Check Id

July 3, 2018 01:19 PM

| Check # Check D                | ate Vendor                          |                       |                   | Amount P                                      | aid Reconcil                        | Reconciled/Void Ref Num |  |
|--------------------------------|-------------------------------------|-----------------------|-------------------|---|-------------------------------------|-------------------------|--|
| 12804 06/30/1<br>12805 06/30/1 | 8 VERIOO15 Ve<br>8 VOICEOO5 VO      |                       | outh Advocates    |   | .76<br>.00                          | 31<br>31                |  |
| Report Totals                  | Checks:<br>irect Deposit:<br>Total: | Paid<br>47<br>0<br>47 | <u>Void</u> 6 0 6 | Amount Paid<br>92,800.60<br>0.00<br>92,800.60 | Amount Void<br>0.00<br>0.00<br>0.00 |                         |  |

Montville Township Public Library Check Register By Check Id

July 3, 2018 01:19 PM

| Totals by Year-Fund<br>Fund Description | Fund                | Budget Total                  | Revenue Total | G/L Total        | Total                  |
|---|---------------------|-------------------------------|---------------|------------------|------------------------|
|   | 7-01                | 11,767.00                     | 0.00          | 0.00             | 11,767.00              |
|   | 8-01                | 59,917.35                     | 0.00          | 2,586.44         | 62,503.79              |
| APITAL BUDGET                           | 8-02<br>Year Total: | <u>18,529.81</u><br>78,447.16 | 0.00          | 0.00<br>2,586.44 | 18,529,81<br>81,033.60 |
| ī                                       | otal Of All Funds:  | 90,214.16                     | 0.00          | 2,586.44         | 92,800.60              |

| Revenue Account Range: First Budget Account Range: First Print Zero YTD Activity: No |                                 | to Last<br>to Last         |                                   | Non-Anticipated:<br>clude Non-Budget: |                       |                | 06/30/18<br>06/01/18 to 06/3<br>: 06/01/17 to 06/ |          |
|--|---------------------------------|----------------------------|-----------------------------------|---------------------------------------|-----------------------|----------------|---|----------|
| Revenue Account  | Description                     | Prior Yr Rev               | Anticipated                       | Current Rev                           | YTD Revenue           | Excess/Deficit | % Real  |          |
| 8-01-401-01  | Fines Income                    | 1,259.84                   | 15,000.00                         | 1,463.06                              | 8,000.26              | 6,999.74-      | 53  |          |
| 8-01-401-03  | Copier Income                   | 67.60                      | 1,400.00                          | 58.65                                 | 498.85                | 901.15-        | 36  |          |
| 8-01-401-05  | Computer Print Outs Income      | 234.27                     | 3,900.00                          | 308.75                                | 1,702.05              | 2,197.95-      | 44  |          |
| 8-01-401-07  | Township Income                 | 139,735.00                 | 1,685,526.00                      | 140,460.50                            | 842,763.00            | 842,763.00-    | 50  |          |
| 8-01-401-09  | Lost Items                      | 95.99                      | 2,000.00                          | 246.98                                | 1,177.87              | 822.13-        | 59  |          |
| 8-01-401-10  | State Aid Income                | 11.00                      | 9,400.00                          | 0.00                                  | 0.00                  | 9,400.00-      | 0   |          |
| 8-01-401-11  | Miscellaneous Income            | 0.00                       | 500.00                            | 0.00                                  | 0.00                  | 500.00-        | 0   |          |
| 8-01-401-15  | Interest Income                 | 42.24                      | 700.00                            | 18.58                                 | 1,022.85              | 322.85         | 146 –   |          |
| 8-01-401-16  | Lost Cards                      | 56.00                      | 300.00                            | 14.00                                 | 149.00                | 151.00-        | 50  |          |
| 8-01-401-18  | Disks/Faxes                     | 24.00                      | 700.00                            | 46.10                                 | 359.50                | 340.50-        | 51  |          |
| HE YOU HAVE  | Program Total                   | 141,525.94                 | 1,719,426.00                      | 142,616.62                            | 855,673.38            | 863,752.62-    | 50  |          |
| 8-01-402-30  | Restricted Contributions        | 116.05                     | 4,500.00                          | 161.20                                | 1,127.74              | 3,372.26-      | _25   |          |
|  | Fund 01 Revenue Total           | 141,641.99                 | 1,723,926.00                      | 142,777.82                            | 856,801.12            | 867,124.88-    | 50  | 100      |
| Budget Account   | Description                     | Prior Yr Expd              | Budgeted                          | Current Expd                          | YTD Expended          | Encumbered     | Balance   | % Used   |
| 8-01-601-000   | B-1 - COMPENSATION              | 0.00                       | 0.00                              | 0.00                                  | 0.00                  | 0.00           | 0.00  | 0        |
| 8-01-601-010   | Salaries & Wages Expense        | 70,007.39                  | 710,000.00                        | 49,841.57                             | 313,388.11            | 0.00           | 396,611.89  | 44       |
| 8-01-601-100   | Taxes/FICA/UE                   | 5,745.13                   | 55,000.00                         | 4,107.11                              | 26,941.69             | 0.00           | 28,058.31   | 49       |
| 8-01-601-110   | Health Benefits Expense         | 8,640.38                   | 101,200.00                        | 9,436.48                              | 59,084.80             | 0.00           | 42,115.20   | 58       |
| 8-01-601-120   | PERS Expense                    | 0.00                       | 81,070.00                         | 0.00                                  | 60,843.26             | 0.00           | 20,226.74   | 75       |
| 8-01-601-130   | DCRP Expense                    | 0.00                       | 3,000.00                          | 0.00                                  | 1,271.95              | 0.00           | 1,728.05  | 42       |
| 8-01-601-150   | Temporary Staff                 | 2,481.73                   | 5,000.00                          | 368.36                                | 9,044.73              | 0.00           | 4,044.73-   |          |
|  | Program Total                   | 86,874.63                  | 955,270.00                        | 63,753.52                             | 470,574.54            | 0.00           | 484,695.46  | 49       |
| 8-01-602-000   | B-2 - COLLECTION                | 0.00                       | 0.00                              | 0.00                                  | 0.00                  | 0.00           | 0.00  | 0        |
|  | Collection Development Software |                            | 7,500.00                          | 0.00                                  | 0.00                  | 0.00           | 7,500.00  | 0        |
| 8-01-602-010   |                                 |                            |                                   | 2,730.85                              | 22,544.97             | 191.06         | 2,263.97  | 91       |
| 8-01-602-010<br>8-01-602-020   |                                 | 2,602,11                   | 25,000,00                         | Z 1 3U 03                             | 44.344.37             | 131.00         | £1, £03, 31                                       | 7.1      |
| 8-01-602-020   | Adult Books                     | 2,602.11<br>0.00           | 25,000.00<br>5,000.00             |                                       |                       |                |   |          |
|  |                                 | 2,602,11<br>0.00<br>599,95 | 5,000.00<br>5,000.00<br>14,500.00 | 2,730.83<br>221.75<br>2,468.97        | 1,241.97<br>12,115.17 | 0.00<br>218.26 | 3,758.03<br>2,166.57                              | 25<br>85 |

| Budget Account  | Description                             | Prior Yr Expd | Budgeted   | Current Expd | YTD Expended | Encumbered | Balance   | % Used |
|-----------------|---|---------------|------------|--------------|--------------|------------|-----------|--------|
| 8-01-602-060    | Adult eAudio                            | 0.00          | 5,000.00   | 2,644.98     | 3,070.44     | 0.00       | 1,929.56  | 61     |
| 8-01-602-070    | Adult Music CD                          | 0.00          | 4,000.00   | 0.00         | 0.00         | 0.00       | 4,000.00  | 0      |
| 8-01-602-090    | Periodicals                             | 64.43         | 9,000.00   | 62.00        | 2,028.40     | 0.00       | 6,971.60  | 23     |
| 8-01-602-110    | Games                                   | 1,024.42      | 7,000.00   | 490.12       | 3,032.13     | 0.00       | 3,967.87  | 43     |
| 8-01-602-120    | J Books                                 | 467.62        | 30,000.00  | 1,308.03     | 13,690.13    | 421.53     | 15,888.34 | 47     |
| 8-01-602-130    | J BOCD                                  | 0.00          | 500.00     | 0.00         | 0.00         | 0.00       | 500.00    | 0      |
| 8-01-602-140    | J DVD                                   | 102.21        | 3,000.00   | 0.00         | 216.22       | 0.00       | 2,783.78  | 7      |
| 8-01-602-150    | J eBooks                                | 0.00          | 1,000.00   | 500.00       | 542.07       | 0.00       | 457.93    | 54     |
| 8-01-602-160    | J eAudio                                | 0.00          | 500.00     | 500.00       | 545.00       | 0.00       | 45.00-    | 109    |
| 8-01-602-170    | J Music CD                              | 0.00          | 500.00     | 0.00         | 0.00         | 0.00       | 500.00    | 0      |
| 8-01-602-180    | YA Books                                | 94.49         | 10,000.00  | 569.92       | 3,299.61     | 113.54     | 6,586.85  | 34     |
| 8-01-602-190    | YA BOCD                                 | 0.00          | 500.00     | 0.00         | 0.00         | 0.00       | - 500.00  | 0      |
| 8-01-602-210    | YA eBooks                               | 0.00          | 500.00     | 0.00         | 136.90       | 0.00       | 363.10    | 27     |
| 8-01-602-220    | Young Adults eAudio                     | 0.00          | 500.00     | 0.00         | 0.00         | 0.00       | 500.00    | 0      |
| WELL TO         | Program Total                           | 5,368.19      | 130,000.00 | 14,351.58    | 66,139.61    | 944.39     | 62,916.00 | 52     |
| 8-01-603-000    | B3 - PROGRAMS:                          | 0.00          | 0.00       | 0.00         | 0.00         | 0.00       | 0.00      | 0      |
| 8-01-603-230    | Program - Adult                         | 0.00          | 15,800.00  | 355.53-      | 10,045.79    | 4,237.00   | 1,517.21  | 90     |
| 8-01-603-240    | Program - Children                      | 60.39         | 5,000.00   | 225.69       | 3,216.87     | 0.00       | 1,783.13  | 64     |
| 8-01-603-250    | Program - Summer Reading                | 1,416.60      | 5,720.00   | 2,472.66     | 6,964.03     | 4.19       | 1,248.22- |        |
| 8-01-603-260    | Museum Passes                           | 0.00          | 3,500.00   | 100.00       | 2,570.00     | 0.00       | 930.00    | 73     |
| 8-01-603-270    | Programs YA                             | 138.59        | 2,500.00   | 125.50       | 1,040.21     | 0.00       | 1,459.79  | 42     |
| 8-01-603-280    | Library-Wide Cultural/Family Programing | 0.00          | 3,500.00   | 0.00         | 398.28       | 0.00       | 3,101.72  | 11     |
| 8-01-603-300    | Technology Programming                  | 0.00          | 4,980.00   | 0.00         | 1,900.00     | 0.00       | 3,080.00  | 38     |
| <b>公司</b> 院院(1) | Program Total                           | 1,615.58      | 41,000.00  | 2,568.32     | 26,135.18    | 4,241.19   | 10,623.63 | 74     |
| 8-01-604-000    | B-4 - SUPPLIES                          | 0.00          | 0.00       | 0.00         | 0.00         | 0.00       | 0.00      | 0      |
| 8-01-604-010    | Business Office/Library/Print           | 913.57        | 13,000.00  | 1,479.24     | 9,683.40     | 0.00       | 3,316.60  | 74     |
| 8-01-604-070    | Postage - Supplies                      | 0.00          | 2,500.00   | 200.00       | 523.00       | 0.00       | 1,977.00  | 21     |
| 8-01-604-080    | Freight-Shipg (Non-Collection)          | 30.73         | 1,300.00   | 55.41        | 258.96       | 0.00       | 1,041.04  | 20     |
| STREET, STREET, | Program Total                           | 944.30        | 16,800.00  | 1,734.65     | 10,465.36    | 0.00       | 6,334.64  | 62     |
| 8-01-605-000    | B-5 - PUBLIC RELATIONS                  | 0.00          | 0.00       | 0.00         | 0.00         | 0.00       | 0.00      | 0      |
| 8-01-605-040    | PR - Mailing                            | 0.00          | 2,000.00   | 0.00         | 345.00       | 0.00       | 1,655.00  | 17     |
| 8-01-605-060    | PR - Materials                          | 1,205.80      | 3,000.00   | 0.00         | 950.26       | 0.00       | 2,049.74  | 32     |
| 0-01-007-000    | FR MALTIAIS                             | 7,203,00      | 21000100   | 0.00         | 220.50       | 0100       | 259.88-   |        |

| Budget Account                          | Description                           | Prior Yr Expd | Budgeted   | Current Expd | YTD Expended | Encumbered | Balance   | % Used |
|---|---------------------------------------|---------------|------------|--------------|--------------|------------|-----------|--------|
|   | Program Total                         | 1,741.00      | 6,000.00   | 522.77       | 2,555.14     | 0.00       | 3,444.86  | 43     |
| 8-01-606-000                            | B- 6 - STAFF DEVELOPMENT              | 0.00          | 0.00       | 0.00         | 0.00         | 0.00       | 0.00      | 0      |
| 8-01-606-010                            | Staff Development                     | 0.00          | 4,000.00   | 0.00         | 1,724.39     | 0.00       | 2,275.61  | 43     |
| 8-01-606-020                            | Professional Expenses                 | 25.00         | 2,500.00   | 0.00         | 0.00         | 0.00       | 2,500.00  | 0      |
| 3-01-606-030                            | Reimb.Exp. (milg, lodg, meals)        | 29.00         | 1,000.00   | 70.46        | 182.37       | 0.00       | 817.63    | 18     |
| 3-01-606-040                            | Professional Dues                     | 0.00          | 1,000.00   | 0.00         | 150.00       | 0.00       | 850.00    | 15     |
| 8-01-606-050                            | Conference Travel                     | 1,914.01      | 6,000.00   | 199.19       | 3,086.50     | 0.00       | 2,913.50  | 51     |
| Silvin elliptice                        | Program Total                         | 1,968.01      | 14,500.00  | 269.65       | 5,143.26     | 0.00       | 9,356.74  | 35     |
| 8-01-607-000                            | B-7 - UTILITIES                       | 0.00          | 0.00       | 0.00         | 0.00         | 0.00       | - 0.00    | 0      |
| 3-01-607-010                            | Utilities - Electric                  | 5,582.49      | 68,000.00  | 5,722.00     | 26,471.15    | 0.00       | 41,528.85 | 39     |
| 8-01-607-030                            | Utilities - Gas                       | 666.04        | 25,000.00  | 697.06       | 11,306.50    | 0.00       | 13,693.50 | 45     |
| 8-01-607-040                            | Utilities - Telephone                 | 51.96         | 6,000.00   | 505.38       | 3,551.25     | 0.00       | 2,448.75  | 59     |
| 8-01-607-050                            | Internet Provider                     | 0.00          | 2,500.00   | 184.94       | 1,155.62     | 0.00       | 1,344.38  | 46     |
| 10分1.300                                | Program Total                         | 6,300.49      | 101,500.00 | 7,109.38     | 42,484.52    | 0.00       | 59,015.48 | 42     |
| 8-01-608-000                            | B-8 - PHYSICAL PLANT                  | 0.00          | 0.00       | 0.00         | 0.00         | 0.00       | 0.00      | 0      |
| 8-01-608-010                            | Plant - Repairs, Bldgs,Grounds        | 776.75        | 35,000.00  | 4,975.41     | 16,845.36    | 15,688.00  | 2,466.64  | 93     |
| -01-608-030                             | Plant - Cleaning/Maintenance          | 2,115.00      | 5,000.00   | 2,115.00     | 12,870.00    | 0.00       | 7,870.00- | 257    |
| 3-01-608-040                            | Plant - Fire/Burglery Alarm           | 0.00          | 4,000.00   | 0.00         | 1,130.30     | 1,140.00   | 1,729.70  | 57     |
| 3-01-608-050                            | Plant - HVAC Maintenance              | 0.00          | 16,000.00  | 0.00         | 3,710.00     | 0.00       | 12,290.00 | 23     |
| 3-01-608-060                            | Plant - Lawn Sprinklers Maint         | 375.00        | 3,000.00   | 0.00         | 1,226.97     | 0.00       | 1,773.03  | 41     |
| 3-01-608-080                            | Plant - Offsite Storage               | 154.00        | 750.00     | 0.00         | 708.00       | 0.00       | 42.00     | 94     |
| -01-608-090                             | Plant -Telephone Equipment            | 0.00          | 1,000.00   | 0.00         | 0.00         | 0.00       | 1,000.00  | 0      |
| 3-01-608-100                            | Plant - Records Retention/Destruction | 0.00          | 500.00     | 0.00         | 222.81       | 0.00       | 277.19    | 45     |
| 100000000000000000000000000000000000000 | Program Total                         | 3,420.75      | 65,250.00  | 7,090.41     | 36,713.44    | 16,828.00  | 11,708.56 | 82     |
| 8-01-609-000                            | B-9 - EQUIPMENT/MAINTENANCE           | 0.00          | 0.00       | 0.00         | 0.00         | 0.00       | 0.00      | 0      |
| 3-01-609-030                            | EM RFID Equipment                     | 0.00          | 13,000.00  | 0.00         | 1,431.87     | 0.00       | 11,568.13 | 11     |
| 3-01-609-050                            | EM - Copiers                          | 0.00          | 1,500.00   | 0.00         | 0.00         | 0.00       | 1,500.00  | 0      |
| 3-01-609-070                            | Software                              | 66.00         | 3,000.00   | 0.00         | 966.06       | 0.00       | 2,033.94  | 32     |
| 3-01-609-080                            | EM - Audio/Visual                     | 0.00          | 500.00     | 0.00         | 0.00         | 0.00       | 500.00    | 0      |
| -01-609-090                             | EM - Piano Tuning                     | 0.00          | 200.00     | 0.00         | 0.00         | 0.00       | 200.00    | 0      |
| 8-01-609-100                            | EM - Postage Meter                    | 0.00          | 800.00     | 0.00         | 340.08       | 0.00       | 459.92    | 43     |
|   | Program Total                         | 66.00         | 19,000.00  | 0.00         | 2,738.01     | 0.00       | 16,261.99 | 14     |

| Budget Account        | Description                  | Pri           | or Yr Expd   | Budgeted     | Current Expd   | YTD Expended  | Encumbered    | Balance         | % Used   |
|-----------------------|------------------------------|---------------|--------------|--------------|----------------|---------------|---------------|-----------------|----------|
| 8-01-610-000          | B-10 - EXPENSED EQUIPMENT    |               | 0.00         | 0.00         | 0.00           | 0.00          | 0.00          | 0.00            | 0        |
| 8-01-610-010          | Color Copy Usage             |               | 1,028.54     | 4,000.00     | 1,171.23       | 2,289.18      | 0.00          | 1,710.82        | 57       |
| 8-01-610-020          | Copier Usage B&W             |               | 67.68        | 1,000.00     | 64.23          | 129.78        | 0.00          | 870.22          | 13       |
| BAR ENTE              | Program Total                |               | 1,096.22     | 5,000.00     | 1,235.46       | 2,418.96      | 0.00          | 2,581.04        | 48       |
| 8-01-611-000          | B-11 - PROFESSIONAL SERVICES |               | 0.00         | 0.00         | 0.00           | 0.00          | 0.00          | 0.00            | 0        |
| 8-01-611-010          | Audit                        |               | 0.00         | 7,000.00     | 0.00           | 0.00          | 0.00          | 7,000.00        | 0        |
| 8-01-611-020          | Accounting Fees              |               | 1,000.00     | 10,000.00    | 916.66         | 5,499.98      | 0.00          | 4,500.02        | 55       |
| 8-01-611-030          | MAIN Assessment              |               | 0.00         | 50,000.00    | 12,330.12      | 36,990.36     | 0.00          | 13,009.64       | 74       |
| 8-01-611-070          | Computer Support & Service   |               | 382.50       | 6,000.00     | 977.50         | 4,717.50      | 0.00          | 1,282.50        | 79       |
| 8-01-611-100          | Web Site Maintenace          |               | 0.00         | 1,000.00     | 0.00           | 0.00          | 0.00          | 1,000.00        | 0        |
| 8-01-611-150          | Legal                        |               | 435.00       | 7,000.00     | 0.00           | 0.00          | 0.00          | 7,000.00        | 0        |
| 8-01-611-250          | Board Secretary              |               | 0.00         | 2,800.00     | 230.00         | 1,380.00      | 0.00          | 1,420.00        | 49       |
| 8-01-611-260          | Payroll Service Fee          |               | 617.75       | 8,000.00     | 639.77         | 4,123.33      | 0.00          | 3,876.67        | 52       |
| 8-01-611-320          | Other Professional Services  |               | 0.00         | 1,000.00     | 288.75         | 288.75        | 0.00          | 711.25          | 29       |
| 8-01-611-340          | QPA                          |               | 208.33       | 3,000.00     | 0.00           | 0.00          | 0.00          | 3,000.00        | 0        |
| EARD WAS              | Program Total                | - 17 M T      | 2,643.58     | 95,800.00    | 15,382.80      | 52,999.92     | 0.00          | 42,800.08       | 55       |
| 8-01-612-000          | B-12 OTHER EXPENSES          |               | 0.00         | 0.00         | 0.00           | 0.00          | 0.00          | 0.00            | 0        |
| 8-01-612-010          | Township In-Kind Services    |               | 21,732,50    | 45,900.00    | 0.00           | 22,167.14     | 0.00          | 23,732.86       | 48       |
| 8-01-612-020          | Township Insurances          |               | 11,419.44    | 25,200.00    | 0.00           | 12,092.96     | 0.00          | 13,107.04       | 48       |
| 8-01-612-030          | O/E- Contingencies           |               | 0.00         | 10,000.00    | 0.00           | 0.00          | 3,994.00      | 6,006.00        | 40       |
| 8-01-612-040          | O/E - Licenses & Fees        |               | 0.00         | 500.00       | 0.00           | 0.00          | 0.00          | 500.00          | 0        |
| 8-01 <b>-</b> 612-060 | O/E - Board Misc             |               | 47.88        | 1,500.00     | 45.71          | 1,427.10      | 0.00          | 72.90           | 95       |
| Table of the state of | Program Total                |               | 33,199.82    | 83,100.00    | 45.71          | 35,687.20     | 3,994.00      | 43,418.80       | 48       |
| 8-01-613-000          | B-13 - GRANT EXPENSES        |               | 0.00         | 0.00         | 0.00           | 0.00          | 0.00          | 0.00            | 0        |
| 8-01-613-010          | ELL Program Grant Expenses   |               | 360.00       | 0.00         | 0.00           | 3,935.20      | 0.00          | 3,935,20-       | 0        |
|                       | Program Total                |               | 360.00       | 0100         | 0.00           | 3,935.20      | 0.00          | 3,935.20-       | 0        |
|                       | Fund 01 Expend Total         | - 12 Rad      | 145,598.57   | 1,533,220.00 | 114,064.25     | 757,990.34    | 26,007.58     | 749,222.08      | 51       |
| und Descript          | ion                          | Prior Revenue | Curr Revenue | YTD Revenue  | Prior Expended | Curr Expended | YTD Expd/Encm | Total Available | Revenues |
| -01                   |                              | 141,641.99    | 142,777.82   | 856,801.12   | 145,598.57     | 114,064.25    | 783,997.92    | 7               | 2,803.20 |

# Montville Township Public Library Statement of Revenue and Expenditures - Operating

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| Fund    | Description                  | Prior Revenue | Curr Revenue | YTD Revenue | Prior Expended | Curr Expended | YTD Expd/Encm | Total Available Revenues |
|---------|------------------------------|---------------|--------------|-------------|----------------|---------------|---------------|--------------------------|
| FR 1988 | CAPITAL BUDGET Revenue Total |               | 0.00         | 0.00        | 0.00           | 0.00          | 0,00          | 0                        |

# Montville Township Public Library Statement of Revenue and Expenditures - Operating

| Budget Account      | Description                   | Prior                        | Yr Expd      | Budgeted    | Current Expd   | YTD Expended  | Encumbered    | Balance         | % Used    |
|---------------------|-------------------------------|------------------------------|--------------|-------------|----------------|---------------|---------------|-----------------|-----------|
| 8-02-801-000        | CAPITAL BUDGET                |                              | 0.00         | 0.00        | 0.00           | 0.00          | 0.00          | 0.00            | 0         |
| 8-02-802-010        | Upholstery of Chairs          |                              | 0.00         | 2,500.00    | 0.00           | 0.00          | 0.00          | 2,500.00        | 0         |
| 8-02-802-020        | Display Shelving              |                              | 0.00         | 5,000.00    | 0.00           | 0.00          | 0.00          | 5,000.00        | 0         |
| 8-02-802-110        | Soft Seating                  |                              | 0.00         | 5,000.00    | 0.00           | 0.00          | 0.00          | 5,000.00        | 0         |
| 8-02-802-140        | Security Cameras              |                              | 0.00         | 5,000.00    | 4,615.00       | 4,615.00      | 0.00          | 385.00          | 92        |
| 8-02-802-180        | Curtains/Shades Pio Costa     |                              | 0.00         | 40,000.00   | 13,437.20      | 13,437.20     | 2,434.00      | 24,128.80       | 40        |
|                     | Program Total                 |                              | 0.00         | 57,500.00   | 18,052.20      | 18,052.20     | 2,434.00      | 37,013.80       | 36        |
| 8-02-803-000        | PROPERTY & PLANT IMPROVEMENTS |                              | 0.00         | 0.00        | 0.00           | 0.00          | 0.00          | 0.00            | 0         |
| 3-02-803-170        | Landscaping                   |                              | 588.50       | 5,000.00    | 0.00           | 0.00          | 0.00          | 5,000.00        | 0         |
| 8-02-803-190        | LED Light Fixture Project     |                              | 0.00         | 15,000.00   | 0.00           | 0.00          | 0.00          | 15,000.00       | 0         |
| 8-02-803-210        | Chiller                       |                              | 0.00         | 75,000.00   | 0.00           | 0.00          | 0.00          | 75,000.00       | 0         |
|                     | Program Total                 | A <sub>1</sub> g - president | 588.50       | 95,000.00   | 0.00           | 0.00          | 0.00          | 95,000.00       | 0         |
| 8-02-804-000        | COMPUTER & RELATED EQUIPMENT  |                              | 0.00         | 0.00        | 0.00           | 0.00          | 0.00          | 0.00            | 0         |
| 8-02-804-010        | Computer Equipment            |                              | 0.00         | 10,000.00   | 0.00           | 2,627.77      | 0.00          | 7,372.23        | 26        |
| 8-02-804-015        | Computer Related Equipment    |                              | 0.00         | 2,500.00    | 477.61         | 1,482.00      | 0.00          | 1,018.00        | 59        |
| NVS. D. P           | Program Total                 | Supt India and 1989          | 0.00         | 12,500.00   | 477.61         | 4,109.77      | 0.00          | 8,390.23        | 33        |
| 8-02-805-000        | OTHER                         |                              | 0.00         | 0.00        | 0.00           | 0.00          | 0.00          | 0.00            | 0         |
| 8-02-805-030        | Capital Contingency           |                              | 0.00         | 25,000.00   | 0.00           | 107.52        | 0.00          | 24,892.48       | 0         |
| I STALLMING         | Program Total                 | SET INTER LAN                | 0.00         | 25,000.00   | 0.00           | 107.52        | 0.00          | 24,892.48       | _0        |
|                     | CAPITAL BUDGET Expend Total   |                              | 588.50       | 190,000.00  | 18,529.81      | 22,269.49     | 2,434.00      | 165,296.51      | 13        |
| und Descript        | ion                           | Prior Revenue                | Curr Revenue | YTD Revenue | Prior Expended | Curr Expended | YTD Expd/Encm | Total Available | Revenues  |
| 3-02 CAPITAL BUDGET |                               | 0.00                         | 0.00         | 0.00        | 588.50         | 18,529.81     | 24,703.49     | 2               | 4,703.49- |

| Fund | Description    | Prior Revenue | Curr Revenue | YTD Revenue | Prior Expended | Curr Expended | YTD Expd/Encm | Total Available Revenues |
|------|----------------|---------------|--------------|-------------|----------------|---------------|---------------|--------------------------|
| 8-01 |                | 141,641.99    | 142,777.82   | 856,801.12  | 145,598.57     | 114,064.25    | 783,997.92    | 72,803.20                |
| 8-02 | CAPITAL BUDGET | 0.00          | 0.00         | 0.00        | 588.50         | 18,529.81     | 24,703.49     | 24,703.49-               |
|      | Final Total    | 141,641.99    | 142,777.82   | 856,801.12  | 146,187.07     | 132,594.06    | 808,701.41    | 48,099.71                |